

પાયાની સાક્ષરતા અને અંક જ્ઞાન



સૌ ભર્લ, સૌ આવળ વર્ષ

GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)** 

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org Civil Helpline No: 79-22880051

Date: 15/3 R

Ref:- SS/Civil/2024/

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Krimal Infrastructure 08, Indraprasth Nagar Opp. Dantiwada ColonyHigh-Way, Deesa-385353(M) 9601996002

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the - Upgradation of 3 School for School of Excellence at various Location in MAHESANA district. Package No. SS/SOE/MEH/1821 for the contract price Rs. 22556200.00 (Rupees Two Crore Twenty Five Lakh Fifty Six thousand Two hundred Only), you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- 1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA
- 2. District Project Engineer, Dist: MAHESANA
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- Principal TALUKA PRIMARY SCHOOL 1, Taluka UNJHA, Dist MAHESANA 4.
- 5. Principal - VISHOL PRI SCHOOL, Taluka - UNJHA, Dist - MAHESANA
- 6. Principal - BHANKHAR PRIMARY SCHOOL, Taluka - UNJHA, Dist - MAHESANA